

November 2018



Deuel County

Clover News

2018 Recognition Event

The 2018 Recognition Event is scheduled for Monday, November 5th. A walking taco supper will be served at 6:30 pm with the award ceremony starting at 7:00 pm at the 4-H Service Center.

1. **Set-up:** *Gary Ridgers*. We will set-up on Thursday, November 1st at 4:00 pm
 2. **Kitchen Committee:** *Hidewood Hustlers*. Please be at the Service Center by 6:15 pm to help serve and kitchen clean-up at the end of the event.
 3. **Clean-up:** *Dakota Clovers and Deuel County Sparks* Some duties will include taking tables & chairs down, sweeping & garbage.
 4. **Host/Hostess:** Jessica & Lane TeKrony
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4-H Re-enrollment for 2018-2019

Please complete the re-enrollment process online at <http://sd.4honline.com> in order to be an active member for the 2018-2019 4-H Year. Please contact the Extension Office if you have a NEW 4-H member.

Festival of Trees 2018

The Festival of Trees is your opportunity to decorate a Christmas tree for everyone to enjoy.

You need an artificial tree, some ornaments and a committee to put it all together and take it down. No lights or real trees, please. Set up is scheduled for Monday, November 26 from 3:00-5:00 pm. Trees will be displayed until January 4, 2019.



Please call the Extension Office to register your tree by **November 19** at 874-2681 or email deuel2@itctel.com

Calendar of EventsII

- ☺ November 5: Recognition Event
- ☺ November 12: Veterans Day—office closed
- ☺ November 19: Deadline for Festival of Trees
- ☺ November 22: Thanksgiving—office closed
- ☺ November 26: Set-up Festival of Trees at Courthouse



Leader's Meeting

The next Deuel County Leader's Association meeting will be held on **November 19, 2018 - 7:00 pm at the Extension Office.** Items of business will include Recognition Event.

Dakota Clovers are responsible for providing meeting refreshments.

A delegate from each 4-H club is encouraged to attend; however, any parent that pays dues may attend also. Policy for Deuel County 4-H is decided and clubs that attend will always be well voiced in 4-H policy and activities. The Association meets every other month—beginning in January of each year—meeting the third Monday of the month at the Extension Office.



Apply for 2018 4-H Camp Scholarship by December 31

The SD 4-H Leader's Association will again assist with camp fees in 2018. There is a \$25 scholarship available for 4-H'ers who attend Camp Poinsett or Bob Marshall. There is a \$50 scholarship available for 4-H'ers who attend the Teen Leadership Conference (TLC) or the Performing Arts Camp. Here is how the scholarship program works:

- ☺ Step 1 – Registered for the 2018 camp and pay the camp fees.
- ☺ Step 2 – Attend camp and have a great time!
- ☺ Step 3 – Tell a group about the camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp scholarship, tell two groups.
- ☺ Step 4 – Complete the camp assistance/scholarship application form, obtain the youth's 4-H Leader's and 4-H Youth Program Advisor's signatures, and mail it no later than December 31, 2018 to:
- ☺

Paula Linke, Executive Secretary
SD 4-H Leaders Association
39833 233rd St.
Woonsocket, SD 57385-6522

Please be sure to complete all parts of the form! You must answer the “what did you learn” section and sign it!

Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.santel.net/~sd4hleaders/doc/App-CampFeeAssistance-2018.pdf>

TRIPP CO. FEEDER CALF SHOW

Saturday, November 17, 2018
Tripp County Fair Grounds, Winner, SD



CASH PRIZES TO AWARDED

Champion Heifer
Res. Champion Heifer
Champion Mkt. Animal
Res. Champ. Mkt. Animal

**Other awards to be determined
the day of the show.**

Contact Information:

- Dawn Covey— (605) 840-1334 or (605)842-3250 or (605) 842-3811
E-mail: dec.63@hotmail.com
- Jeremy Schroeder (605)840-0510
- Rhonda Schroeder (605)840-0217
- Bill Vogel (605)840-0217

Send entry form to: Dawn Covey,
26063 319th Ave., Hamill, SD 57534
or e-mail to: dec.63@Hotmail.com

- Age limit 8—21 years old as of January 1, 2019 as stated in the S.D. Junior Point Show Association Beef rules
- Breeding Heifers - must have been born after August 1, 2017
- All Prospect Mkt. Steers & Heifers must have been born in 2018
- Health Papers Required
- Must bring your own woodchips
- Check In: 8:00 a.m.—10:00 a.m.
- Classes will be broken down by age & breed for heifers
- Classes will be broken down by weight & breed for prospect market steers . All market heifers will show in one division.
- All animals must be registered or eligible for registration to show in a breed. If this does not apply you will show as commercial.
- Showmanship divisions will be Senior, Junior, and Beginner - \$5 entry fee
- Show will start at 12:00 p.m.
- Show Order:
 - Breeding Heifers
 - Showmanship
 - Prospect Mkt. Heifers & Steers
- \$25 entry fee
- This is a **NO FIT** show. Any changes to these rules will be announced the a day of the show. All decisions of show committee are final.
- Not responsible for accidents.
- Generators Recommended
- Pre-entry is encouraged but you may also enter the day of the show.



4-H Night With the Rapid City Rush V 2.0

November 30, 2018

Vs. Utah Grizzlies

**Rushmore Plaza Civic
Center Ice Arena**

Puck Drops at 7:05PM

**Tickets: \$22 Per Person
Includes all you can eat***

Contact Information:

Pennington County 4-H
pennington.county@sdstate.edu
(605) 394-2188

Ticket order information
available through your county
4-H office.

Ticket order deadline:
November 23, 2018

*All you can eat Includes your choice of Hot Dog, Burger, or Chicken Sandwich; Homemade Chips; Cookie and 24oz Fountain drink or water each time through the line. Go through the line as many times as you like!

Information published by: *A portion of the sales price of these tickets will be used to promote 4-H educational programs. No endorsement of the Rapid City Rush by South Dakota 4-H is implied or intended.*



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Join us!



South Dakota

Tuesday, November 13
Brookings | Swiftel Center

Grow by FarmHer will inspire, educate, and empower young ladies, ages 16-22, who are excited about their future in agriculture. The day-long events will give the opportunity for young women to connect with peers, listen to dynamic speakers, and meet industry leaders.

Be inspired.

Be empowered.

- Connect with your peers.
- Listen to engaging speakers.
- Learn from strong women.
- Engage in your industry.

Register today! www.growbyfarmher.com

DEUEL COUNTY

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Clear Lake SD 57226

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Fax: 605-874-8130

Deb Lessman - 4-H Advisor
debra.lessman@sdstate.edu

Extension Office
deuel2@itctel.com



Hand County LCIA Fall Calf Show

November 3, 2018 - Hand County 4-H Grounds - Miller, SD

Show Registration Time : 8-10:00
Judging Contest: 9:30
Showmanship: 11:00
Showmanship order: Senior, Junior, Beginner

NO FIT SHOW

Includes classes for :
MKT Heifers, Steers, and Breeding Heifers

Showmanship for all age divisions:
Age as of Jan 1, 2019
SR. 14-21 // JR. 11-13
Beginner 8-10

SDJPS Sanctioned

Please have health papers

For Information Contact
Delila Coyle (605) 770-7624
Erin Yost (605) 770-7624 Concessions available

Miller Motels: Dew Drop Inn 605-853-2431, Super 8: 605-853-2721



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