

September 2019



Deuel County

Clover News

***Thursday,
September
26th!!!***

****Important Date****

Due in the office:

- **Completed 4-H Books**
- **Project Medal/Pin Applications**
- **Award Applications**
- **Scholarship Applications (Graduate and Alumni)**
- **Secretary Books**
- **Reporter Books**
- **Leaders Reports**

State Fair Exhibits

Exhibits that went to the State Fair can be picked up in the office. Please stop to pick them up as soon as you can.

Calendar of EventsII

- ☉ **September 15:** Parent/Leader Meeting
- ☉ **September 20-21** Livestock Judging Contest @ Brookings
- ☉ **September 26:** All award applications & 4-H Book DUE!
- ☉ **October 14:** Columbus Day—office closed



Leaders/Parents Meeting ~ **DATE & TIME CHANGE!**

The next Deuel County Leader's Association meeting will be held on **Sunday, September 15, 2019 - 6:30 pm at the Extension Office.** Items of business will include:

- ◆ **Achievement Days**
- ◆ **Recognition Event**
- ◆ **BBQ**
- ◆ **Friend of 4-H**
- ◆ **National 4-H Week**
- ◆ *Hidewood Hustlers* are responsible for providing meeting refreshments

Parents and Leaders from each 4-H club are encouraged to attend. Policy for Deuel County 4-H is decided and clubs that attend will always be well voiced in 4-H policy and activities. The Association meets every other month—beginning in January of each year—meeting the third Monday of the month at the Extension Office. Dates for 2019 are November 18.

South Dakota Cattlemen's Foundation announces Fed Cattle Challenge

The South Dakota Cattlemen's Foundation announced the Fed Cattle Challenge program is open for registration. The Fed Cattle Challenge will provide an opportunity for youth (14 to 18 years old) to learn about the science and economics of finishing cattle by participating in a calf finishing program. Participants will understand the process for finishing cattle through ownership of three head of cattle at a custom feedlot, receive curriculum on twelve topics related to cattle feeding, calculate a closeout and present what they have learned to a panel.

Awards for the top three participants will be awarded. First place will receive \$1,500, second place will receive \$1,000, and third place will receive \$500 award.

"The Fed Cattle Program was designed to give students a more in-depth look at the ins and outs of the cattle feeding industry and help encourage young people to consider going into the business with a good foundation and understanding of how it works. Our feedback from our first year of the program was that we accomplished that goal," said Roxanne Knock, South Dakota Cattlemen's Foundation board member.

Each participant will own three head of cattle from a pen at Winner Circle Feedyard. The participant will be responsible for a 30% equity down payment and the feedyard will finance the remaining value of the cattle and expenses. Following harvest, proceeds from the cattle will be divided among the owners of the cattle and the three head of cattle participants own, minus the divided costs. Participants will be given the information and closeout template they need to understand, complete and present to the panel.

Registration for the Fed Cattle Challenge closes September 15, 2019. For more information please visit www.sdcattlemensfoundation.com/education/fed-cattle-challenge

Western Junior Show ~ October 9-12

The Western Family and Consumer Science Show is October 11-12 at the Central States Fairgrounds in Rapid City. Check out the attached book for all the contest opportunities! You will also find the book online from here <http://www.westernjuniorlivestock.com/rules2.php>.

The Western Junior Livestock Show is October 9-12 and you will find all information online here <http://www.westernjuniorlivestock.com/index.html>. Entry fees increase substantially after August 25th so you will want to get these submitted soon! The rule book is here <http://www.westernjuniorlivestock.com/files/2019%20WJLS%20Rule%20Book.pdf>.

Deuel County 4-H Foundation Scholarship

Attention graduated seniors and 4-H Alumni, the time is here to think about applying for scholarships.

The Deuel County 4-H Foundation has set aside funds to aid individuals in obtaining their goals of higher education.

The criteria is as follows for the scholarships that will be awarded at the Deuel County Recognition Event:

Six \$250 scholarships awarded:

- Three to graduating 4-H members
 - Three to 4-H alumni
- ◆ Applicants must be enrolled in post-secondary education—either college or technical school.
 - ◆ Awards will be granted for the second semester of the educational year. (January)

Scholarship applications are due to the Extension Office by September 26, 2019. To receive an application please stop by, email at deuel2@itctel.com or call 874-2681.

Thank you notes

Be sure to write your thank you notes to the donors of any awards that you received at Achievement Days, Premium Sale, County Horse Show or State Horse Show. Don't forget your local Veterinarian for doing your health papers for Achievement Days and the State Fair. Your thank you's help us to keep our sponsors from year to year.

Camping Scholarships

Camping Scholarships are available. South Dakota 4-H Leaders provide \$25 for overnight camping at Camp Bob Marshall, Poinsett, Performing Arts or TLC. There is a simple application to be filled out and you will need to tell a 4-H group all about your camping experience. Have the leader sign off that you have given your talk and mail/email the form to the SD Leaders. \$50 is available to those who attend Performing Arts or TLC camp. The only difference is that you will need to tell two 4-H groups about your camping experience. Call 874-2681 to request a scholarship application or stop by the office and pick one up.

Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-CampFeeAssistance.pdf>

What's your BIG Idea? It could be worth \$1,000!



The BIG Idea Competition is full swing into its 2019 BIG Idea Competition. High school students across South Dakota are invited to compete in this business idea competition, and winners will compete for over \$25,000 in cash prizes and scholarships. The optional Marketing Design competition allows students to submit an ad for their idea and to compete for additional prize money. Again, this year is a Wellness Category sponsored by Sanford Health that awards an additional \$500 to the best business idea addressing wellness; plus a Food Animal Agriculture Category sponsored by Midwest Ag Supply that awards an additional \$500 to the best business idea addressing food animal agriculture. NEW this year is an Agriculture Innovation Category sponsored by the South Dakota Agriculture Foundation that awards an additional \$500 to the best business idea addressing agriculture innovation.

Students may work individually or as a team and will be able to submit their business idea applications online, due October 31st. The online application as well as various resources and examples can be accessed at the BIG Idea website: www.BIGIdeaSD.com.

All applications submitted by October 31st will be reviewed and ranked by several judges from the business community. The eight top scoring applications will be invited to the final competition which will be on December 11th at Northern State University.



South Dakota 4-H Livestock Judging Series

Eligible contests

◆ **Sioux Empire Stock Show**

January 26

Contact: hrader@siouxfalls.com

◆ **Black Hills Stock Show**

January 26

Contact: amanda.stade@sdstate.edu

◆ **Little International, Brookings**

February 29

Contact: brady.jensen@sdstate.edu

◆ **SDSU Judging Camp Session 1 and 2**

(Note: can only attend one session)

June 10–12 or June 13–15

Contact: brady.jensen@sdstate.edu

◆ **Regional Livestock Judging Contest, Clark**

June 25

Contact: kimberly.mcgraw@sdstate.edu

◆ **Millar Angus Youth Fest Livestock Judging Contest, Sturgis**

July 9

Register online at www.Millarangus.com

Contacts: jennifer.voigt@sdstate.edu

Breezy Millar – 605-347-0402

◆ **Area Livestock Judging Contest, Howard**

July 18

Contact: maria.feldhaus@sdstate.edu

◆ **Lincoln County Judging Contest, Canton**

July 19

Contact: megan.kludt@sdstate.edu

◆ **Davison County Livestock Judging Contest**

July 21

Contact: karen.roudabush@k12.sd.us

◆ **Missouri River Regional Livestock Judging Contest, Pukwana**

August 8

Contact: laura.alexander@sdstate.edu

◆ **Minnehaha 4-H Livestock Judging Contest, Sioux Falls**

August 8

Contacts: sarah.vandervliet@k12.sd.us

charlene.weber@k12.sd.us

◆ **State 4-H Contest, Brookings**

September 21

Contacts: amanda.stade@sdstate.edu

brady.jensen@sdstate.edu

Contact Information:

Brady Jensen
Livestock Judging Team Coach
brady.jensen@sdstate.edu
605-688-5461

South Dakota State University



Livestock Judging

HAYTI FUN HORSE SHOW



Sponsored by Hamlin Co. Horse 4-H
Hamlin County 4-H Grounds, Hayti

Sunday September 8th, 2019

Registration 10:30AM-11:30AM

Show Starts at 12:00PM



7 & under \$5.00; 8 & Over \$15.00/Day, I'm going to try -\$5.00/day

EVENTS

Ride 2-Bucks 14 & Under

Ride 2-Bucks 15 & Over

Lead Line – 7 & Under (Cannot be in Walk-trot)

Walk-Trot – 10 & Under (Cannot be in Lead line)

Egg & Spoon – 7 & Under (No horses)

Egg & Spoon - 8-14

Egg & Spoon - 15 & Over

Candy Bar Race – 7 & Under

Timed Trail Class – Open

Barrels – 7 & Under

Barrels – 8-14

Barrels – 15 & Over

Barrels – I'm going to try

Ribbon Race – Open

Mystery Race

Flag Race- 7 & Under

Flag Race – 8-14

Flag Race – 15 & Over

Flag Race – I'm going to try

Rescue Race- Open

Poles – 7 & Under

Poles – 8-14

Poles – 15 & Over

Poles – I'm going to try



****Prizes awarded first three places for each class****

**** Not Responsible for Accidents****

****Sick Horses Not Allowed****

For Information Call:

Carrie Boyd: 881-0412 Pamela Carlson: 880-4653

Bon Homme County 4-H Fall Fun Horse Show & Play Day

Sunday, September 15th, 2019 @ 9:00 am

Tyndall 4-H Arena at the corner of 20th and Birch

In case of rain, it will be held at

7-N Arena, 31164 Equal Rights Road, Springfield SD

Judge: Jen Martinez

Proceeds benefit Bon Homme County 4-H Horse Project

-9:00 AM Start Time-

- | | |
|--|--|
| 1. English Pleasure 19 and Over | 10. Trail 19 and Over |
| 2. English Pleasure 14-18 | 11. Trail 14-18 |
| 3. English Pleasure 13 and Under | 12. Trail 13 and Under |
| 4. English Equitation 19 and Over | 13. Ranch Horse Pattern Class 19 and Over |
| 5. English Equitation 14-18 | 14. Ranch Horse Pattern Class 14-18 |
| 6. English Equitation 13 and Under | 15. Ranch Horse Pattern Class 13 and Under |
| 7. Open Crossrails 18" | 16. Walk/Trot Beginner Rider 11 and Over |
| 8. Walk/Trot Pleasure 10 and Under
(English or Western) | 17. Open Bareback Equitation |
| 9. Walk/Trot Equitation 10 and Under
(English or Western) | 18. Tandem Bareback Equitation |

-Lunch Break-

- | | |
|---------------------------------|--------------------------|
| 19. Leadline | 31. Keyhole 14-18 |
| 20. Candy Bar Race 10 and Under | 32. Keyhole 19 and Over |
| 21. Open Pleasure Driving | 33. Poles 10 and Under |
| 22. Open Obstacle Driving | 34. Poles 11-13 |
| 23. Open Egg & Spoon | 35. Poles 14-18 |
| 24. Flag Race 10 and Under | 36. Poles 19 and Over |
| 25. Flag Race 11-13 | 37. Open 4-in-a-Line |
| 26. Flag Race 14-18 | 38. Barrels 10 and Under |
| 27. Flag Race 19 and Over | 39. Barrels 11-13 |
| 28. Open 2 Man Rat Race | 40. Barrels 14-18 |
| 29. Keyhole 10 and Under | 41. Barrels 19 and Over |
| 30. Keyhole 11-13 | |

Rules:

1. Judges decision is final.
2. Each show office charge is \$1 per rider
3. Entry fees are \$5 per class
4. No refunds for any reason
5. Awards 1* through 5*; Lead line-every rider wins!
6. Classes 8, 9 and 16 are Walk/Trot Classes - Rider cannot enter any other performance class requiring a Canter/Lope. But may enter any of the games.
7. Class 7 requires English attire and ASTM approved helmet.
8. Class 28 and 37 require their own colored card. Entry is \$5 per team - you may ride on more than one team.
9. All participants are aware and acknowledge the inherent risks of equine sports and will not hold Bon Homme County 4-H or any of its affiliates (for the purpose of this horse show) liable for any injury/death or damage.
10. For more information please call Jen Torsney at 605-464-1115

High Point Awards in all 4 Age Groups!

DEUEL COUNTY

PO Box 350
419 3rd Ave S
Clear Lake SD 57226

Phone: 605-874-2681
Fax: 605-874-8130

Deb Lessman - 4-H Advisor
debra.lessman@sdstate.edu

Extension Office
deuel2@itctel.com



"A NURSE IS..."

Are you considering a future career in Nursing? South Dakota Nurses Association District 4 is sponsoring a contest for South Dakota students ages 11, 12 and 13 to explore the nursing profession.

Create an Educational Display, Educational Poster or Photograph to highlight the theme, "A NURSE IS..."

First Place- \$100; Second Place- \$50; Third Place- \$25

Project areas in this contest are:

WORKFORCE PREPARATION (CAREER EXPLORATION)

HEALTH

FIRST AID (NOTE: First Aid kits are not included in this contest)

SAFETY

PHOTOGRAPHY using the theme "A Nurse Is..." (Must include a brief description of the moment depicted in the photo)

Follow Project area guidelines as listed in the SD 4-H State Fair Book: www.extension.sdstate.edu

NOTE: 4-H membership is not a requirement to participate in this contest. If you are a 4-H member you are encouraged to enter your project in your county fair or achievement event.

The project must demonstrate the following:

1. The student's own research of a nurse's role in healthcare.
2. The student's exploration of specialties in nursing.
3. Educational display and poster exhibits may include, but are not limited to the

Character Education: Trustworthiness, Respect, Responsibility, Fairness, Caring, Citizenship

4. Projects entered in Photography must be the original work of the student

Judging Criteria

1. The nursing profession is presented as a positive and noble profession
2. The student demonstrates leadership abilities and self-confidence in pursuing a career in the nursing profession
3. Ability to portray student's goal to become a nurse

Students who enter the contest are invited to a program and pizza party at the South Dakota Nurses Association state convention at the Aberdeen Best Western Ramkota Inn on Sunday, October 6, 2019. This event will begin at 11:00. Winners and awards will be presented at the conventions opening ceremony at 1:00.

In order to plan for food and a special gift for each participant, please register by **October 1st**. To register or for further information please contact Marlys Volzke. E-mail: volzke@abe.midco.net. Projects will be on display during the convention and at the Alexander Mitchell Library for the month of October. Arrangements for the return of the project is the responsibility of the student.



Creating Opportunities for a Lifetime

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