

October 2019



Deuel County

Clover News

Round Roof Workday!!



Bring your power drills, stepladders, and work gloves to the Round Roof Building at the Fairgrounds



on Saturday, October 26th at 9:00 am. We will be hauling out junk, putting wheels on our display cases, and removing old poster display cases and clothing rods.

2019 Recognition Event

The 2019 Recognition Event is scheduled for Monday, November 4th. A BBQ supper will be served at 6:30 pm with the award ceremony starting at 7:00 pm at the 4-H Service Center.

1. **Set-up:** *Dakota Clovers*. We will set-up on Tuesday, October 29 at 3:45 pm
2. **Kitchen Committee:** *Deuel County Sparks*. Please be at the Service Center by 6:15 pm to help serve and kitchen clean-up at the end of the event.
3. **Clean-up:** *Gary Ridgers & Hidewood Hustlers* Some duties will include taking tables & chairs down, sweeping & garbage.
4. **Host/Hostess:** Lisa & Paul Brandt



Calendar of EventsII

- ☉ October 6-12: National 4-H Week
- ☉ October 14: Columbus Day—office closed
- ☉ November 4: Recognition Event
- ☉ November 28: Thanksgiving - office closed



Leaders/Parents Meeting

The next Deuel County Leader's Association meeting will be held on **Monday, November 18, 2019 - 7:00 pm at the Extension Office.** Items of business will include:

- ◆ **Achievement Days**
- ◆ **Recognition Event**
- ◆ Gary Ridgers are responsible for providing meeting refreshments

Parents and Leaders from each 4-H club are encouraged to attend. Policy for Deuel County 4-H is decided and clubs that attend will always be well voiced in 4-H policy and activities. The Association meets every other month—beginning in January of each year—meeting the third Monday of the month at the Extension Office.



Searching . . .
For Deuel County adults
to serve on the Fairboard

The Parent /Leader Association is in search of four non-4-H adults and two 4-H parents to serve as members of a fairboard. Please consider this important opportunity to help keep the Fairgrounds in tip-top condition and promote 4-H.

Western Junior Show ~ October 9-12

The Western Family and Consumer Science Show is October 11-12 at the Central States Fairgrounds in Rapid City. Check out the attached book for all the contest opportunities! You will also find the book online from here <http://www.westernjuniorlivestock.com/rules2.php>.

The Western Junior Livestock Show is October 9-12 and you will find all information online here <http://www.westernjuniorlivestock.com/index.html>. Entry fees increase substantially after August 25th so you will want to get these submitted soon! The rule book is here <http://www.westernjuniorlivestock.com/files/2019%20WJLS%20Rule%20Book.pdf>.



Thank you notes

Be sure to write your thank you notes to the donors of any awards that you received at Achievement Days, Premium Sale, County Horse Show or State Horse Show. Don't forget your local Veterinarian for doing your health papers for Achievement Days and the State Fair. Your thank you's help us to keep our sponsors from year to year.

Camping Scholarships

Camping Scholarships are available. South Dakota 4-H Leaders provide \$25 for overnight camping at Camp Bob Marshall, Poinsett, Performing Arts or TLC. There is a simple application to be filled out and you will need to tell a 4-H group all about your camping experience. Have the leader sign off that you have given your talk and mail/email the form to the SD Leaders. \$50 is available to those who attend Performing Arts or TLC camp. The only difference is that you will need to tell two 4-H groups about your camping experience. Call 874-2681 to request a scholarship application or stop by the office and pick one up.

Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-CampFeeAssistance.pdf>

What's your BIG Idea? It could be worth \$1,000!



The BIG Idea Competition is full swing into its 2019 BIG Idea Competition. High school students across South Dakota are invited to compete in this business idea competition, and winners will compete for over \$25,000 in cash prizes and scholarships. The optional Marketing Design competition allows students to submit an ad for their idea and to compete for additional prize money. Again, this year is a Wellness Category sponsored by Sanford Health that awards an additional \$500 to the best business idea addressing wellness; plus a Food Animal Agriculture Category sponsored by Midwest Ag Supply that awards an additional \$500 to the best business idea addressing food animal agriculture. NEW this year is an Agriculture Innovation Category sponsored by the South Dakota Agriculture Foundation that awards an additional \$500 to the best business idea addressing agriculture innovation.

Students may work individually or as a team and will be able to submit their business idea applications online, due October 31st. The online application as well as various resources and examples can be accessed at the BIG Idea website: www.BIGIdeaSD.com.

All applications submitted by October 31st will be reviewed and ranked by several judges from the business community. The eight top scoring applications will be invited to the final competition which will be on December 11th at Northern State University.



NATIONAL 4-H WEEK

OCTOBER 6-12, 2019

**National 4-H week is just around the corner.
Think about some ways you can promote 4-H!!**

Be eligible to win an individual prize or a club prize by letting the office (605-874-2681) know what you are planning before it takes place. It needs to be judged to be eligible.

Monday—Inspired to Serve

Tuesday—Inspired to go Green (environmental message or wear green)

Wednesday—Inspire to Lead

Thursday—Inspire to Grow

Friday—Inspire to Create

Use these Social Media Hashtags:

Primary: #InspireKidstoDo

Secondary: #National4HWeek

Tertiary: #TrueLeaders, #4HGrown

4-H Re-enrollment for 2019-2020

Please complete the re-enrollment process online at <http://sd.4honline.com> in order to be an active member for the 2019-2020 4-H Year. Please contact the Extension Office if you have a NEW 4-H member.

DEUEL COUNTY

PO Box 350
419 3rd Ave S
Clear Lake SD 57226

Phone: 605-874-2681
Fax: 605-874-8130

Deb Lessman - 4-H Advisor
debra.lessman@sdstate.edu

Extension Office
deuel2@itctel.com



4-H NIGHT
SATURDAY, DECEMBER 14TH



\$15
TICKETS
IN THE BOWL
SECTION



RAPIDCITYRUSH.COM | 605-716-7825



Creating Opportunities for a Lifetime

South Dakota State University, South Dakota Counties, and U.S. Department of Agriculture Cooperating South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.